The following testimonial was received from a thankful recipient of the labors of OPC Disaster Response volunteers following Hurricane Harvey in Houston: “Progress is definitely being made, and quickly! Everybody has been great! I see Jesus in everyone here. As challenging as our circumstances are, I have peace and joy in my heart. The Lord is working everything out as needed. Everything is happening that needs to happen so that our home is restored. It will be nicer than it was by far! I hope y’all don’t get tired of me saying ‘thank you.’ I don’t know how else to express my gratitude!” Visit OPCDisasterResponse.org for more information.
DELIGHTING IN THE LORD

MARK T. BUBE // “Delight yourself in the Lord, and he will give you the desires of your heart” (Psalm 37:4).

For most readers of this magazine, the answer to the first question in our Larger Catechism may sound a little different, but still very familiar: “Man’s chief and highest end is to glorify God, and fully to enjoy him forever.”

That second clause, “fully to enjoy him forever,” brings the words of Psalm 73:24–26 readily to mind:

You guide me with your counsel, and afterward you will receive me to glory.
Whom have I in heaven but you? And there is nothing on earth that I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

In harmony with the Catechism, John Piper, in his book on the supremacy of God in missions (Let the Nations Be Glad, p. 26), suggests that “God is most glorified in us when we are most satisfied in him.” It begins with God; it ends with God; and it is all of God.

In Psalm 37, the command to “delight yourself in the Lord” is nestled among several other choice morsels of biblical wisdom:

- Trust in the Lord, and do good (v. 3).
- Befriend faithfulness (v. 3).
- Delight yourself in the Lord (v. 4).
- Commit your way to the Lord (v. 5).
- Be still before the Lord and wait patiently for him (v. 7).

To the modern mind, coming from the world’s perspective, the command to delight in the Lord seems nonsensical and perhaps even slightly delusional. Delight? We might even recall the old caricature of our Puritan fathers (and mothers) in the faith as those who had “a haunting fear that someone, somewhere, might be happy.” But for the one who is in Christ, who is united to him by faith, this command to delight in him is not onerous or burdensome—no, just the opposite, it is wonderfully welcome and freeing.

The word “delight” carries the idea of having or giving great pleasure, satisfaction, or joy. How about you—what is it that you delight in the most? Oops, even the form of this question stumbles into the world’s way of thinking: the real question is not what, but who—who is it that you delight in the most? For the Christian, the answer is easy: my chief delight is in Christ himself!

Now the amazing beauty of the gospel promise comes into view: when we delight in Christ, God gives us the desires of our hearts. The psalmist exclaims, “Oh, taste and see that the Lord is good!” (Ps. 34:8). In proclaiming the free offer of the gospel, Isaiah calls out to those perishing in their sin (55:1–2):

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Our love for God manifests itself in a zeal for his glory, that all those whom the Father gave to the Son might come to him in faith and worship him; that they might be fully satisfied in the greatness of God’s superabundant mercies; and that they might come into his presence with thanksgiving, making a joyful noise to him with songs of praise.

Before he returned to his heavenly Father, the Lord Jesus Christ, after declaring that all authority had been given to him in heaven and on earth, commissioned his apostles (and through them, his church) to go and make disciples of all the nations. They were to baptize these new disciples (and their children) and teach them to observe all that he had commanded. And he promised that he would be with his people, even to the
end of the age.

We in the Orthodox Presbyterian Church, as a particular manifestation of the visible church, have sought from our very founding in 1936 to remain faithful to our Lord’s command. We have made diligent use of the means of grace that Christ has given to his church for the gathering and building up of his people. Trusting in his promise to make these means effectual by his own presence and Spirit, we have pressed on in the ministry entrusted to us, both in our local congregations and corporately to the ends of the earth.

In 1949, when the young church was barely a dozen years old, the Sixteenth General Assembly established a special Thank Offering for missionary work and Christian education and exhorted the congregations to support it. And every November since then, the congregations of the OPC have contributed generously to the work of the Committees on Christian Education, on Foreign Missions, and on Home Missions and Church Extension through the annual Thank Offering.

The Committee on Christian Education publishes *New Horizons* and *Ordained Servant: A Journal for Church Officers*, now in its twenty-second year. The OPC website, OPC.org, averaged 67,000 unique visitors per month and received more than nineteen million hits last year. In cooperation with the Presbyterian Church in America (PCA), we operate Great Commission Publications, which produces Sunday school materials and other Reformed literature. This year, the Committee provided assistance to nine summer and eleven yearlong internships for seminarians and recent graduates to test their gifts and calling for the gospel ministry. The Committee organizes an annual Timothy Conference to identify and encourage young men, aged 16–21, with apparent gifts for the gospel ministry; the Shiloh Institute to recruit able men, aged 21 through first-year seminarian, for ministry in the OPC; and the Ministerial Training Institute to assist in maintaining and enhancing the quality of ministerial service in the OPC. And we’re looking forward to the release of the new *Trinity Psalter Hymnal*, a joint project with the United Reformed Churches in North America, sometime in the spring of 2018.

The Committee on Home Missions and Church Extension helps presbyteries and congregations start new Presbyterian and Reformed congregations throughout the United States and parts of Canada and the Caribbean. It is currently helping to support twenty-five church plants, four of which celebrated the arrival of their organizing pastors this year (Yuma, Arizona; Waco, Texas; Pasadena, California; and Arroyo, Puerto Rico) and five of which concluded their support. The Committee also assists in the support of eight regional home missionaries. And beginning this year, the Committee assisted in the support of two church-planting interns and a prison ministry in a state penitentiary (Orland Park, Illinois).

The Committee on Foreign Missions presently sends missionaries to Asia, Ethiopia, Haiti, Quebec, Uganda, Ukraine, and Uruguay. In recent years, we have also enjoyed the privilege of rubbing shoulders with missionaries from more than a dozen NAPARC and ICRC churches on foreign fields. In Asia, we are responding to requests from networks of house churches that have come to Reformed convictions and now desire to organize themselves biblically and to regularize their ordinations; one indigenous presbytery has already been organized. Mr. J. M. and family joined Mr. and Mrs. F. and Mr. and Mrs. M. M. in September, and at the time this is being written, a fourth family is well into the pipeline, hoping to arrive in Asia, Lord willing, early next year. Among the Karimojong in northeastern Uganda, we are seeing a first generation of Bible teachers beginning to emerge. The Mobile Theological Mentoring Corps is now regularly helping to train church leaders in Colombia and Switzerland/Austria. Churches there sent representatives to our General Assembly this year, as part of the ecclesiastical relationships that have been established between our churches—and we are working to develop opportunities in Hungary, India, and other lands as well. And we continue to wait upon the Lord for an opportunity to resume our labors in Eritrea, where two to three thousand of our Christian brothers and sisters currently languish in prison for the sake of Christ. Many of them are being beaten and kept in closed shipping containers in the hot desert sun, and some have died.

Dear friends, remember the grace of your Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. And as you excel in everything—in faith, in speech, in knowledge, and in love—also excel in generosity, for where your treasure is, there will your heart be also. Delight yourselves in the Lord, and he will give you the desires of your heart.

The author is the general secretary for the Committee on Foreign Missions.
BUILDING A GIVING CHURCH OVER FORTY YEARS

PATRICIA E. CLAWSON // At a time when many fledgling churches are cautious about spreading their funds far beyond their front doors, one Home Missions intern set a pattern of generous giving for his young congregation of twenty. Over the next forty years, that congregation would contribute nearly $4 million to Orthodox Presbyterian Church missions.

Mark R. Brown first heard about the OPC from fellow Geneva College students Robert Harting and Robert Eckardt, now OP ministers. At Westminster Theological Seminary, Brown was spurred by an OP pastor to consider planting a Reformed church back home in the mountains of central Pennsylvania. During the summer of 1976, when he was an intern under Pastor Thomas Tyson at Trinity OPC in Hatboro, Pennsylvania, Brown began a Bible study more than two hundred miles west in his parents' home. Fifteen family members and friends attended.

After his graduation in 1977, Brown became a Home Missions intern to the group near his hometown under the Hatboro session's supervision. Newly named Westminster Presbyterian Church, the group held its first worship service in Hollidaysburg on June 5, 1977. The Presbytery of Ohio assumed oversight and helped to fund the mission work for two years, alongside modest support from the OPC's Committee on Home Missions and Church Extension.

Expressing Appreciation

Those financial gifts, which buoyed the congregation in the early months when they worshipped at the Sheraton Inn, were not forgotten. To show their appreciation, the five-month-old church stepped up when asked in November to help fund a denomination-wide Thank Offering. Their sacrificial gift of $221 assisted in supporting the work of the OPC’s committees on Home Missions, Foreign Missions, and Christian Education. The next year they budgeted a minimum of ten percent to OPC missions. “We promoted the Thank Offering from our very first year of existence,” said Brown. “Even as a small, new church we announced, promoted, and prayed for the Thank Offering to encourage our people to participate in the whole work of the whole church, as encouraged by one of my mentors, the Rev. George Haney.”

Brown calculates that since the church began forty years ago, members have given almost $4 million to presbytery and OPC missions. Annually more than thirty percent of Westminster’s budget reaches beyond their doors. One year they gave 49.9 percent of their offerings to missions. Last year, to celebrate their fortieth year, the session encouraged the church to give $40,000 to the Thank Offering. The congregation outdid that goal by lavishly raising $60,000 during their Thank Offering Month.

“We don’t give just to pay the local bills for the pastor and the building,” said Brown. “As an OP church, we have a connectional commitment to support the presbytery and denomination as our primary commitments. We use every occasion we can to explain to people ‘the OPC way’ that as a church family together we support the whole work of the whole church.”

Unlike many denominations, “the OPC way” means that home missionaries and foreign missionaries don’t raise their own support through “individual sales pitches and the frenzy of fund raising on their own,” said Brown.
“Each congregation should support the work of foreign missions, home missions, and Christian education because together we support all the missionaries and staff.”

**Missions Month**

Brown credits OP pastor Larry Wilson with the key to their tremendous giving to the Thank Offering. At Wilson’s suggestion, Brown gained his session’s permission to promote the Thank Offering for an entire month, rather than on just one Sunday. November became Missions Month, featuring biannual visits from missionaries and denominational general secretaries who promote the work of home missions, foreign missions, and Christian education. Attendees of the nearly annual church banquet are challenged to give generously and sacrificially. Those on vacation or absent have more than one opportunity to contribute.

“People who would hesitate to give $500 one week can suddenly see that $100 a week over five weeks is possible in their budget,” Brown said. “It enables more people to give more to our missions.”

Brown also writes a personal letter to his congregation to encourage generous giving to the Thank Offering. Throughout November, colorful Thanksgiving envelopes are liberally placed in the bulletins, the pews, and on the book table to encourage contributions to the Thank Offering. Weekly from the pulpit, the 200-member congregation also hears the news and prayer needs of home and foreign missionaries and interns, who are pictured in the center pages of the November issue of *New Horizons*.

The congregation’s ability to give so generously to missions has been feasible, in part, because their building programs have been modest and quickly paid for, and their pastor has depended on volunteer support staff. The church’s budget committee has responded to Brown’s counsel annually to increase the percentage given to missions.

Beyond missions, the members’ bounty funded its three building projects, assembled a 5,000-book lending library, annually distributed about 1,000 volumes through their book ministry, and oversaw the start of Resurrection OPC, their daughter church in State College.

Brown’s book ministry developed after reading such books as *What Do Presbyterians Believe?* by Gordon H. Clark. After a Billy Graham crusade in high school jump-started his faith, Brown’s Reformed convictions were cultivated through the written word. “I see books as ‘portable preachers’ that are great for outreach and witness to support the sermons,” Brown said. “Books supplement and amplify the teaching that you do in Sunday services.”

Brown’s dedication to the whole church is also reflected in his twenty-five years of service on the Committee on Home Missions and Church Extension (1989–2015).

When Brown retires next month, he hopes to write articles, which would add to his literary legacy of published works: *Why Join a Church?* coauthored with Larry Wilson in 2006, and *Order in the Office*, edited by Brown in 1993.

Having pastored one congregation for four decades, Brown is grateful for God’s grace that helped him to persevere through many difficulties. He is thankful for the support of Joan, his wife of forty-two years, who has served as the pianist for worship and welcomed newcomers with meals to help them assimilate into the church. In retirement, he and Joan look forward to more time with their special-needs daughter Amanda, who lives with them, and visits from their son Luke and his wife Julie, whose daughter Grace Arielle was born on August 30. He also will continue to care for his 90-year-old parents, who hosted that first Bible study forty years ago.

The author is an editorial assistant for *New Horizons*. Sources for this article include the Thank Offering video “How to Promote the Thank Offering” (view it at www.OPC.org) and the article “Longtime Pastor Retiring,” by Linda T. Gracey, in the *Altoona Mirror* (May 26, 2017).
Jim Scott is the Cal Ripken of managing editors,” asserts Christian Education general secretary Danny Olinger, recalling the baseball player who holds the record for the most consecutive games ever played. “He never misses a deadline. He’s always prepared. His dependability is off the charts.”

When Dr. James W. Scott retires early this fall after serving the Committee on Christian Education for more than twenty-six years, he will have produced nearly three hundred consecutive issues of New Horizons in the Orthodox Presbyterian Church—on time! The magazine has faithfully arrived in our mailboxes for more than a quarter century, even though Scott worked without backup, sometimes laboring through difficult situations, such as his parents’ deaths or when hospitalized.

But Scott provides more than reliability. “Jim combines his unrivaled grammatical expertise with his PhD in theology,” said Olinger. “I can trust that he is theologically sound and that the issue is in great shape.”

Scott’s grammatical prowess, his aptitude for laying out the magazine, and his computer savvy were largely self-taught. Back in elementary and secondary school, his language skills lagged behind math and science until a high school English teacher inspired him to develop those abilities. As he improved his own writing skills, he earned some money editing and typing papers for fellow Westminster Seminary students. After he received a PhD in New Testament at the University of St. Andrews (in Scotland), he was hired by Great Commission Publications to serve as the production editor for the revised Trinity Hymnal. While tackling that project, Scott learned a lot about graphic design from John Tolsma, who was the art director for GCP. Initially hating computers, Scott recognized that they were the future and studied computer magazines and manuals to learn about computer hardware and software, especially Macs.

The Trinity Hymnal project took longer than expected, so in the final months Scott had to work regularly past midnight and on Saturdays to complete it on time. His musical talents as a boy, playing the piano, violin, cornet, and bugle, helped him to manage the entire production effort, including the inputting of music. He figured out how to produce the entire hymnal by combining various software applications—the first hymnal to be produced entirely digitally. Roger Schmurr, then GCP’s coordinator of production, said that Scott handled the nuts and bolts of the revision. “To me, Jim has been a faithful servant to the church in the background.”

Scott also helped a joint OPC/PCA committee of ministers and theologians update the language of the Apostles’ and Nicene Creeds, which were included in the hymnal. Now the people in the pews who use the revised hymnal say “the living and the dead” rather than “the quick and the dead.” He also was responsible for preparing the Psalter responsive readings at the back of the hymnal according to their parallelism, rather than their versification.

In 1991, Scott accepted the part-time position as managing editor of New Horizons, at the invitation of Christian Education general secretary Thomas Tyson. Scott’s theological education helped him to edit content. Not only did Scott handle the layout of the magazine, “he helped me in deciding what articles were needed and by whom and what were not good ideas of what to put in New Horizons,” said Tyson. “I could talk plainly and fearlessly with him, knowing that his responses would be thoughtful, helpful, and, most importantly, truthful.”

The position became full time in 1994, when the other committees in the office agreed to use him on various projects and pay Christian Education for his services. Over time, Scott, who was given the additional title of publications coordinator, produced such things as the annual Foreign Missions directory and prayer cards, the annual OPC directory, and [Continued on page 18]
Ministerial Interns and CCE Personnel of the Orthodox Presbyterian Church

Christian Education Staff

Danny & Diane OLINGER
geneneral secretary, New Horizons editor; & editorial assistant

Judith DINSMORE
Managing editor, New Horizons

Pat CLAWSON
Office secretary, New Horizons.

Website

Chris TOBIAS
New Horizons cover designer

Stephen Pribble
Senior technical associate

Andrew MOODY
Technical asst.

Linda FOH
Technical asst.

MTIOPC Faculty

Greg REYNOLDS
Ordained Servant editor

Glen CLARY

Douglas CLAWSON
William DENNISON
Stuart JONES
John MUETHER
David NOE

Summer (S) and Yearlong (Y) Interns

Ben PETERSEN (S) (1)
Bonita, CA

Daniel & Victoria GARCIA (Y) (2)
Escondido, CA

Matthew PATTON
John SHAW
Alan STRANGE
Craig TROXEL
Chad VAN DIXHOORN
Dale VAN DYKE
Eric WATKINS
“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light” (Matt. 11:28–30).

Jesus’ gracious invitation has appeared in our bulletin every Sunday since this mission work began in July 2015. Many people came to him exhausted from their physical and spiritual struggles, and he gave them rest. He looked into the eyes of a paralytic lowered through the roof and told him, “Son, your sins are forgiven.” Once Christ had released him from the oppression of his sin, he freed him from the prison of his paralysis.

We are physically and spiritually needy people. Our troubled soul negatively impacts our body, or our infirm body torments our soul. Coming to Jesus in faith and repentance, we find the rest we seek. At Iglesia Presbiteriana Evangelica de Montevideo (IPEM) we are ministering the gospel to many seeking rest. Since our family returned from furlough in January, more than sixty people have come through our doors. Some come to Christ for everlasting life, yet struggle with physical infirmities. Others are physically healthy, yet seek spiritual rest in salvation or a church home. Let me introduce you to some of them (with their names being changed to protect their privacy).

Maida was originally a member of our Rivera Church who moved to Montevideo and transferred her membership to our congregation. She endured rigorous training to become a police officer and loves her work. In January 2016, Maida was diagnosed with encephalitis and hospitalized for weeks. She has been on medication ever since and suffers from severe mood swings. While Maida endures physical struggles, she grows more dependent on Christ.

Fiorela is Maida’s daughter, who recently married Diego. They are both members of IPEM and met with me for pre-marital counseling. After I emphasized the necessity of budgeting, they concluded that they couldn’t have a church ceremony, which would put them in debt. In Uruguay, only the civil ceremony is necessary to be legally married. Our mission reassured them that we would help provide them with a church wedding. Their ceremony was beautiful, as everyone rejoiced in God’s faithfulness to this couple.

One afternoon I received a strange WhatsApp message asking about our church. So began a relationship with Gabriel and Julieta. Pastor Raymond Call and I visited them and learned that Gabriel is a hemophiliac who has severe back pain from a car accident years ago. They are both believers from a Baptist background, but were not attending any church. Since Gabriel doesn’t get around easily, we drove them back and forth from our church service, so they could worship with us. Unfortunately, when Gabriel learned that Presbyterians baptize infants, he stopped messaging me. We pray that the Lord would reconnect us.

Fabio walks with a distinct limp that he received from an accident a year ago. Although he was out of work and struggling through family issues, he came to us to practice his English during a weeklong club we sponsored with the help of a team from one of our Orthodox Presbyterian churches. He sees his need for friendship. Through our club’s ministry and the sermons he has been hearing, Fabio is starting to see his need for Christ.

Luis is in his seventies and has a captivating smile. He spent several years in a Korean Presbyterian Church until he realized that the pastor’s sermons weren’t lining up with the Bible. He went through a period of rebellion and distanced himself from church. One night, while passing by the building where we worship, he noticed our sign—and especially the word “Presbiteriana.” He joined us that night and returned occasionally. After I visited Luis at home, he started coming

[Continued on page 16]
Foreign Missionaries
of the Orthodox Presbyterian Church

Foreign Missions Staff

Mark and Kathy BUBE
General secretary

Octavius and Marie DELFILS and family

Ben and Heather HOPP and family

Ben and Melanie WESTERVELD and family

Douglas and Pat CLAWSON
Associate general secretary

Linda POSTHUMA
Admin. assistant

David and Faith NAKHLA
Short-term missions coord.

Katrina ZARTMAN
Secretary

Mark and Jeni RICHLINE and family

Ray and Michele CALL and family

Tony and Kathleen CURTO

David and Kathy BUBE
General secretary
“\[Continued on page 14\]
Home Missions in the Orthodox Presbyterian Church

Staff

John and Anne SHAW
General secretary

Al and Laurie TRICARICO
Assoc. general secretary

Katie and Mark STUMPF
Administrative Assistant

David and Faith NAKHLA
Short-term missions coord.

Regional Home Missionaries of Presbyteries

Lacy and Debbie ANDREWS
Southeast

David and Jane CRUM
Southern California

Mark and Peggy SUMPTER
Southwest

Jim and Judy BOSGRAF
Midwest

Steve and Joanie DOE
Mid-Atlantic

Bill and Margaret SHISHKO
Conn. and S. New York

Chris and Nancy WALMER (area coord.)
Central Pennsylvania

Church Planters

David and Rebekah GRAVES (1)
Coeur d’Alene, ID

Matthew and Lois COTTA (2)
Pasadena, CA

Chris and Megan HARTSHORN (3)
Anaheim Hills, CA

Matt and Elin PRATHER (4)
Corona, CA

Jeremy and Gwen BAKER (5)
Yuma, AZ

Phil STRONG (6)
Lander, WY
Church-Planting Interns

- Miller and Stephanie ANSELL (A) Houston, TX
- Bradney and Eileen LOPEZ (25) Arroyo, PR
- Eric and Donna HAUSLER (23) Naples, FL
- Bill and Sessie WELZIEN (24) Key West, FL
- Ryan and Rachel HEATON (B) Naples, FL
believe—especially the story of Adam and Eve. He was set in his position, but not antagonistic toward us. He seemed genuinely grateful that we cared to come and talk. We responded to his views and were able to cover the basics of our faith in about twenty minutes. At the end, Roy thanked us and said he would be glad to meet again. Lowell noted it and will contact him with the hope of continuing the conversation.

Is this kind of ministry for everyone? Perhaps not. Would it be good for every Orthodox Presbyterian congregation to engage in this way? I hesitate to say no. If a church has neighbors, and some of those neighbors lack faith in Jesus or a place to worship, then why not make simple efforts to reach out to them directly and personally? The best result would be new life in Christ. The “worst” would be a friendly greeting, an invitation to church, and a growing reputation of being a warm and welcoming congregation. Not bad.

Lowell’s opening is simple and effective. “Hello. My name is Lowell and I am the pastor of the church that meets at the community center. I want to get to know my neighbors, so I am here to introduce myself and invite you to join us for worship.” Those warm welcoming statements always produce a response: often a word of thanks, sometimes an expression of deeper interest. On occasion, Lowell gets a dismissive reply, meant as a conversation stopper. The talk may seem to end, but Lowell has a way of winsomely continuing the dialogue.

Mike was doing some yard work when we approached him. He was with two friends and seemed busy, but not intensely so. Lowell began with his regular introduction and greeting.

Mike said, “I have never been a religious man. I am not now a religious man. I will never be a religious man. But I respect people who are.” What would you have said to Mike? How does one respond to words that seem calculated to close a conversation? Lowell’s reply was amazing: “I used to think that way. Let me tell you what happened to me.”

Mike paid careful attention as Lowell delivered the story of how Christ saved him while he was serving time in a Texas prison. I was barely able to hold back tears as I heard him testify that it was during his fifteen-year incarceration that he became a free man through faith in Jesus Christ. Lowell spoke as a man changed by the power of the gospel.

Mike listened. Lowell invited him to lunch. Mike neither accepted nor declined the offer. But he did say, “I can always use a free lunch.” What seemed to bring the conversation to a sudden halt was shaped by Lowell into a gospel-sharing moment and an invitation to meet again to discuss the things of God.

Reformation Presbyterian Church enjoys a healthy attendance of around seventy people. Lowell reports that there is currently an “explosion of visitors” making their way to RPC. Do rejoice with the saints in Virginia Beach. These are good times for a young congregation and for a neighborhood that has a precious gift in its midst.

As you think about this new work, pray that neighbors who see the Ivey family approaching their home would open their doors and hearts to them. And pray that many would find life through faith in Jesus (John 10:10).
Mr. and Mrs. Mark C. (Carla) Van Essendelft (Covenant United Reformed Church, Pantego, N.C.) have been appointed to serve as missionaries in Uganda. Mr. Van Essendelft will serve as facilities engineer for the Karamoja Station of the OP Uganda Mission in Nakaale. The Van Essendelfts and their eight children plan to arrive in Uganda in early 2018.

Missionary associate Miss Sarah F. Jantzen (Peace Church, EPC, Middleville, Mich.) has been reappointed to serve a two-year term in Mbale, Uganda, beginning in September 2017.

Miss Schylie J. La Belle (Presbyterian Church of Cape Cod, OPC, West Barnstable, Mass.) has been appointed to serve as a missionary associate in Nakaale, South Karamoja, Uganda, beginning in August 2017. She arrived on the field in early September.

Miss Paige E. Vanderwey (Harvest OPC, Wyoming, Mich.) has been appointed to serve a one-year term as a missionary associate, beginning in October 2017, in Mbale, Uganda, where she will assist the Tuininga family.

What’s New

// Appointments

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// Comings/Goings

Due to difficulties in receiving a visa, missionary associate Mr. A. P. (Calvin OPC, Phoenix, Ariz.) was unable to travel to Asia in September as anticipated. He now plans, Lord willing, to arrive in February 2018, at the beginning of the spring term at the university where he will be teaching.
more recently the General Assembly minutes, not to mention the other publications of Christian Education. He has also worked for the Committee for the Historian, producing their books.

“Scott made it possible for me to do other stuff for the CCE, like all the music seminars, for instance,” recalls Tyson. “Those wouldn’t have been possible without Jim on the scene.”

As computer programs became more elaborate, so did his work with New Horizons. Originally only sixteen pages, the magazine today fills twenty-four pages, courtesy of more advanced software that allows layout and printing to become digitized. It previously took days to receive proofs from the printer; now it takes seconds after submitting files online. CCE publications that Scott once cranked out individually with a spiral binding machine have been developed into a series of printed booklets, many of which have been translated into an Asian language.

When Larry Wilson became the CCE general secretary in 2000, he had some reservations about the managing editor. “Tom Tyson told me that he believed that God had custom-made Jim for this particular job,” Wilson said. “As I worked with Jim, I came to agree.”

Wilson found him bright and theologically sound. “He’s good at distilling ideas without distorting them,” Wilson said. “Jim was good at gently, but firmly, questioning something that I had written or a decision that I had made in order to make me reconsider.”

Scott also has written for New Horizons and authored a CCE booklet, The Inspiration of Scripture. In retirement, he intends to devote himself to biblical scholarship as long as the Lord enables him to do so.

But first he has to complete the production of the new Trinity Psalter Hymnal. He expects it to be in print before the OPC General Assembly and the URC Synod meet in Grand Rapids and worship together—and hopefully sooner. He will also continue to produce various OPC publications. “We’re thankful he’s going to continue to help us with the production of books and booklets,” said Olinger.

“I have a job to do, and I do it,” Scott said matter-of-factly. “At the same time, I want our literature to be edifying and of the highest quality that I can make it.” His work behind the scenes has benefited the whole church, but he won’t miss the pressure of meeting New Horizons deadlines.

SCOTT RETIRES

[Continued from page 7]

When it comes to the doctrine of the Trinity, there are two common errors that we should avoid.

One error denies the unity of God’s being or essence, and understands the three persons to be three separate beings. The truth, however, is that there is only one God. Each of the three persons of the Trinity is God, but there is only one being or substance in the Godhead.

Candidates for communicant membership in the Orthodox Presbyterian Church are asked to affirm this truth in the second membership vow: “Do you believe in one living and true God, in whom eternally there are three distinct persons … who are the same in being …?”

The first error denies the unity of God’s being. The second error, however, denies the plurality of his persons. This error states that the words “Father,” “Son,” and “Holy Spirit” are three titles for the same person, not for three distinct persons.

One might illustrate this false teaching by comparing it to water, which can exist in three different states: liquid, solid, or gas. Freeze water, and it turns to ice. Boil it, and it turns to gas. Likewise, God may appear in different states. He may appear as the Father, or as the Son, or as the Holy Spirit, but these are only three modes or aspects of God, rather than three distinct persons.

These two errors—one denying the unity of God’s being, the other denying the plurality of his persons—were condemned as heresy in the ancient church because they deny what Scripture teaches about God.

Scripture teaches that the Father is God, that the Son is God, and that the Holy Spirit is God. But it also teaches that the Father is not the Son, and that the Son is not the Father. The Father is not the Holy Spirit, and the Holy Spirit is not the Father. They are distinct persons. Each person is God, but there are not three Gods; there is only one God.

OUR MEMBERSHIP VOWS

Two Common Errors

Glen J. Clary

A number of years ago, when reading to my son Johnny the story of how David slew Goliath by striking him on the forehead with a rock, Johnny exclaimed, “Boy! I sure am glad I don’t have four heads!”

—Mr. M. M.
Asia

Congratulations

The Shorter Catechism has been recited by:

• William Gregory Bosch, Harvest OPC, Wyoming, MI

Note: If you have an example of the humorous “wisdom” that can come from children, please send it to the editor.
1. Mark and Jeni Richline, Montevideo, Uruguay. Pray that they will have a bold witness as they interact with unbelieving contacts. / Chris and Megan Hartshorn, Anaheim Hills, Calif. Pray for more conversions and adult baptisms at Anaheim Hills Presbyterian Church. / Andrew (and Cyndi) Myers, yearlong intern at Trinity OPC in Hatboro, Pa.

2. Pray for Lacy and Debbie Andrews, regional home missionary for the Presbytery of the Southeast, as he regularly visits mission works. / Ray and Michele Call, Montevideo, Uruguay. Pray that the Reformed faith will take deep root in Uruguay. / Janet Birkmann, Diaconal Ministries administrative assistant.

3. Missionary associates Markus and Sharon Jeromin, Montevideo, Uruguay. Pray that seekers would respond in faith to the message of salvation. / Jim and Bonnie Hoekstra, Andover, Minn. Pray for wisdom as future plans for Immanuel OPC are considered. / Pray for preparations for the Spring term of the Ministerial Training Institute of the OPC.

4. Andrew and Billie Moody, San Antonio, Tex. Pray for San Antonio Reformed Church’s communicants’ class finishing up this fall. / Ben and Melanie Westerveld, Quebec, Canada. Pray for the labors of Ben and the elders at St-Marc Church. / Mark Stumpff, Loan Fund administrator and staff administrator.

5. Ethiopian Reformed Presbyterian Church. Pray for the spiritual needs of the various congregations. / Bill and Sessie Welzien, Key West, Fla. Pray for God’s Spirit to direct and empower the gospel witness of Keys Presbyterian Church in the aftermath of Hurricane Irma. / Pray for Christian Education general secretary Danny Olinger as he edits New Horizons.

6. John and Wenny Ro, Chicago, Ill. Pray for Gospel Life Church to catch the vision for discipling others. / Pray for the labors of missionary associates Leah Hopp, Nakaale, Uganda, and Janine Eygenraam, Quebec, Canada. / Pray for Ross Graham, stated clerk of the General Assembly, as he assists presbyteries and General Assembly committees with work assignments.

7. David and Sunshine Okken, Nakaale, Uganda. Pray for Dave’s efforts to give those to whom he ministers a solid understanding of God’s Word. / Home Missions associate general secretary Al Tricarico, / Pray for churches and seminarians to prepare to participate in pastoral internships in 2018.

8. Phil Strong, Lander, Wyoming. Pray that Grace Reformed Fellowship will continue to seek first the Lord’s kingdom and his righteousness. / David and Rashel Robbins, Nakaale, Uganda. Pray for an increase in the gospel harvest in Karamoja. / Aijalon (and Jana) Church, yearlong intern at Covenant OPC in Sinking Spring, Pa.

9. Missionary associates Christopher and Chloe Verdick, Nakaale, Uganda. Pray for our missionary families raising young children on the mission field. / Jeremy and Gwen Baker, Yuma, Ariz. Pray for increasing outreach and evangelism opportunities. / Pray for Greg Reynolds as he edits Ordained Servant, the online magazine for OP church officers.

10. Mike and Katy Myers, Royston, Ga. Pray that the Lord would open the hearts of people at Heritage Presbyterian Church to receive the gospel. / Pray for missionary associates Sarah Jantzen and Paige Vanderwey, Mbale, Uganda, as they assist the OP Uganda Mission. / Navy chaplain Cornelius (and Deidre) Johnson.

11. Eric and Dianna Tuininga, Mbale, Uganda. Pray for their efforts to witness for Christ in their community. / Pray for Steve and Joanie Doe, regional home missionary for the Presbytery of the Mid-Atlantic, as he follows up on contacts and visits Bible study groups. / Pray for New Horizons editorial assistant Diane Olinger as she adjusts to her new responsibilities.

12. Jay and Andrea Bennett, Neon, Ky. Pray that Neon Reformed Presbyterian Church will reach its goal of organizing as a local church by 2020. / Charles and Connie Jackson, Mbale, Uganda. Pray for young Christians in the village churches and the pastors who lead them. / Pray for Judith Dinsmore as she begins her work as the managing editor of New Horizons.

13. Missionary associates Schylie La Belle and Angela Voskuil, Nakaale, Uganda. Pray for the Uganda Mission’s preschool, which has begun its fifth year. / Matt and Elin Prather, Corona, Calif. Pray that Corona OPC’s love for God and neighbor will continue to grow. / New Horizons editorial assistant Pat Clawson.

14. Bob and Grace Holda, Oshkosh, Wis. Pray that Resurrection Presbyterian Church’s members and visitors will grow in faith and love through God’s ordinary means of grace. / Pray for the labors of Foreign Missions general secretary Mark Bube. / David Haney, director of finance and planned giving for the Committee on Coordination.

15. Foreign Missions associate general secretary Douglas Clawson. Pray for his continued good health and strength as he pursues a busy schedule. / David and Rebekah Graves, Coeur d’Alene, Idaho. Pray that God would continue to add new members to Coeur...
16. Christopher and Ann Malamisuro, Cincinnati, Ohio. Pray that Good Shepherd OPC will have a clear direction for their future. / Foreign Missions administrative assistant Linda Posthuma and secretary Katrina Zartman. / Zachary (and Annie) Simmons, yearlong intern at Bethel Presbyterian Church in Wheaton, Ill.

17. Affiliated missionary Linda Karner, Japan (on furlough). Pray that her ministry in the U.S. will give glory to God. / Brett and Maryann Mahlen, Orland Park, Ill. Pray that the Lord would soften many hearts at Stateville Correctional Center. / Daniel (and Victoria) Garcia, yearlong intern at Escondido OPC in Escondido, Calif.

18. Home Missions general secretary John Shaw. / Affiliated missionaries Craig and Ree Coulbourne, Urayasu, Japan. Pray that several families who have been attending church activities will come to faith in Christ. / Pray for Jim Scott, production editor of the Trinity Psalter Hymnal, as he lays out the hymns for printing (having finished the psalms).

19. Associate missionaries Octavius and Marie Delfils, Haiti. Pray that the church in Port-au-Prince will continue to grow. / Eric and Donna Hausler, Christ the King OPC, Naples, Fla. Pray that the Lord would use this time of hurricane recovery for the spread of the gospel. / Pray for wisdom for the Subcommittee on Internet Ministry as they consider how to improve the OPC’s website, www.opc.org.

20. Pray for Ryan and Rachel Heat on, Naples, Fla., serving as a church-planting intern, in the aftermath of Hurricane Irma. / Ben and Heather Hopp, Haiti. Pray for wisdom for church leaders on La Gonâve as they minister to their congregations. / Stephen (and Felicia) Lauer, yearlong intern at Redeemer OPC in Beavercreek, Ohio.

21. Affiliated missionaries Jerry and Marilyn Farnik, Czech Republic. Pray that the people who are attending outreach activities will come to know Christ. / Jason and Amanda Kirklin, Trinity OPC, Waco, Tex. Pray for fruitful outreach to new and returning Baylor University students. / New Horizons cover designer Chris Tobias.

22. Jim and Eve Cassidy, Austin, Tex. Ask the Lord to bless South Austin Presbyterian Church’s outreach, visitation, and planning for the future. / Missionary associate Kathleen Winslow, Czech Republic. Pray that she will have opportunities to witness to her students. / Army chaplain David (and Jenna) DeRienzo.

23. Pray for the day-to-day needs of our retired missionaries Betty Andrews, Cal and Edie Cummings, Greet Rietkerk, and Young and Mary Lou Son. May we be an encouragement to these seasoned saints. / Larry and Kalynn Oldaker, Huron, Ohio. Pray that recent visitors to Grace Fellowship OPC will return and connect with the congregation. / Army reserve chaplain Stephen (and Lindsey) Roberts.

24. Daniel and Amber Doleys, Springfield, Ohio. Pray that the people of Living Water OPC will continue to grow in the grace and knowledge of Jesus Christ. / Heero and Anya Hacquebord, L’Viv, Ukraine. Pray for the church’s youth and children’s ministries. / Marvin Padgett, executive director of Great Commission Publications.

25. Mr. and Mrs. F., Asia (on furlough). Pray for a good balance between Mr. F.’s speaking engagements and his time with family. / Pray for Miller and Stephanie Ansell, as Miller serves as a church-planting intern, Houston, Tex., serving in the aftermath of Hurricane Harvey. / Andrew Farr, yearlong intern at Redeemer Presbyterian Church in Ada, Mich.

26. Lowell and Mae Ivey, Virginia Beach, Va. Pray that visitors to Reformation Presbyterian Church will desire to join in communicant fellowship. / Mr. and Mrs. J. M., Asia. Pray for a fruitful term of teaching and learning experiences. / Scott (and Elizabeth) Creel. Pray that Scott’s yearlong internship would go well at Redemption OPC in Gainesville, Fla.

27. Pray for missionary associates E. K. and M. S., Asia, as they maintain a heavy teaching load this fall. / Home Missions administrative assistant Katie Stumpff. / David Nakha, response coordinator for Diaconal Ministries. Pray for the families affected by the recent hurricanes and the many involved in the disaster response efforts. Pray that the Lord would raise up a steady stream of volunteers. Give thanks for the abundant giving!

28. Josh and Kristen McKamy, Covenant OPC, Chambersburg, Pa. Pray for effective evangelism and teaching opportunities among new contacts from the spring and summer. / Mr. and Mrs. M. M., Asia. Pray for Mr. M’s safe travel as he prepares men for ordination. / Kathy Bube, Loan Fund document specialist.

29. Pray for tentmaker missionaries T. D. and T. L. L., Asia, as they build relationships with their students. / Tim and Deborah Herndon, West Lebanon, N.H. Pray for qualified men to become officers at Providence Presbyterian Church and for the congregation’s effective outreach to the community. / Charlene Tipton, database administrator.

30. Matthew and Lois Cotta, Pasadena, Calif. Pray for the continued growth and spiritual development of the congregation of Pasadena Presbyterian Church. / Church in the Horn of Africa. Pray for God’s continued protection as believers gather to worship him. / Doug Watson, part-time staff accountant.
Commissioners from all the presbyteries of the Orthodox Presbyterian Church get together at the annual General Assembly. The Assembly elects committees to oversee our church’s missionary, church-planting, and educational ministries, and approves their budgets for the coming year. The Assembly commits the whole church to carry out this work, which together is called Worldwide Outreach.

Worldwide Outreach is funded during the year by contributions from churches and individuals. But over a quarter of the funding comes from the Thank Offering at the end of the year. So you see how important the Thank Offering is.

Thank Offering promotional packages are sent to OP churches in early October. They include the Thank Offering poster, four sets of bulletin inserts, and remittance envelopes. Additional material can be obtained from Jan Gregson at the OPC administrative offices (215-935-1024).

The bulletin inserts are intended to be distributed on consecutive Lord’s Days prior to the collection of the Thank Offering. We suggest using them from October 22 to November 12, with a collection being taken up on November 19. Some churches collect the Thank Offering on more than one day or at a special Thanksgiving service.

Checks collected in local churches should be made out to those churches and designated for the Thank Offering in the memo line. Using the envelopes included in this issue of New Horizons, you may mail in a check, made out to “The Orthodox Presbyterian Church” with “Thank Offering” in the memo line.

As the chart at the right indicates, giving to Worldwide Outreach has fallen off in recent months. So we need an especially strong Thank Offering this year, as well as continued regular giving, to meet our commitment to support the ministries of Worldwide Outreach. Let’s each do our part before the Lord.

REQUESTS FOR 2018

The 2017 General Assembly of the OPC determined to make the following requests for the financial support of denominational ministries in 2018 (generally to be made through individual congregations):

- **Worldwide Outreach**: $4,405,396. This averages out to $194 per communicant member. Smaller churches may not be able to give this much, so larger churches should give more than the average.

- Thank Offering giving at the end of the year goes to Worldwide Outreach. Ideally, it takes these missions and education ministries beyond the budgeted goal.

- **GA Operation Fund**: Churches are requested to give $20 per communicant member.

- **GA Travel Fund**: Churches are requested to give $12 per communicant member.

- **Diocesan Ministries General Fund**: Churches are requested to give $25 per communicant member.

Send contributions to: The Orthodox Presbyterian Church, 607 N. Easton Rd., Bldg. E, Willow Grove, PA 19090. Checks should be made payable to The Orthodox Presbyterian Church. Contributions are credited to Worldwide Outreach and support all its ministries, unless specifically designated.

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ADRIAN CRUM ORDAINED AND INSTALLED IN ROSEVILLE, CALIF.

On a warm Friday evening in July, God’s people from Northern California gathered to ordain and install Adrian Crum as associate pastor at Reformation Fellowship (OPC) in Roseville, California.

Rev. J. Glenn Ferrell, moderator of the Presbytery of Northern California and Nevada, conducted the service. Rev. Jesse Pirschel exhorted the congregation and the new pastor to focus on the only news that brings hope: the cross and resurrection of Christ. Rev. David Crum charged his son to take up the ministry with fidelity and seriousness before our Lord Jesus Christ.

Dr. Scott Swanson charged the congregation not only to “receive with meekness the implanted word” as from Christ himself, but also to carefully weigh all teaching against the standard of Scripture.

MARK SOUD INSTALLED IN SAN JOSE

On Sunday, July 16, Covenant Presbyterian Church in San Jose, California, welcomed her new associate pastor. The Rev. Mark Soud was installed in the morning worship service. This was a joyous event, in that Covenant had been looking for the right man for over a year.

Dr. Eric Watkins preached the sermon at the service, and Dr. Jeffery Landis, the senior pastor of Covenant, charged both Rev. Soud and the congregation. The joyful service was concluded with fellowship and refreshments.

Pastor Soud and his family moved to San Jose from Birmingham, Alabama, where he served as an organizing pastor. The Souds report that they are adjusting nicely to the cultural differences.

IN MEMORIAM

JOHN TOLLSMA

Allen Curry

John Tolsma, who served as art director for the Committee on Christian Education and Great Commission Publications for thirty-nine years, joined the church triumphant on September 9, 2017. John was born in Friesland in the Netherlands on July 12, 1924.

After serving in the U.S. Navy in World War II, he went to art school and began a career as a commercial artist. John worked as a graphic artist for some years and subsequently joined the CCE/GCP staff.

John’s distinctive approach to design characterizes much of what we see published by the OPC. This includes not only the GCP curriculum, but also materials from denominational committees, including New Horizons.

John and his family were part of Trinity OPC in Hatboro, Pennsylvania, where he served as a deacon, elder, Sunday school teacher, and choir member.

Survivors include his wife Lillian, five children (Richard, Karen, Susan, Alan, and John Tolsma at GCP
and Linda), sixteen grandchildren, and four great-grandchildren. In addition, he leaves behind his brothers Cornelius and Harold and sister Alice.

**UPDATE**

**MINISTERS**

- The pastoral relationship between Todd S. Bordow and the Orthodox Presbyterian Church of Rio Rancho in Rio Rancho, N.M., was dissolved at the meeting of the Presbytery of the Southwest on May 5–6, because he needed to move to a more humid climate for health reasons; he subsequently moved to Houston, Tex.
- Matthew E. Cotta, formerly the pastor of Grace OPC in Hanover Park, Ill., was installed on August 12 as an evangelist to serve as the organizing pastor of Pasadena OPC in Pasadena, Calif.
- Paul O. Johnson, formerly associate pastor of Covenant OPC in Kennewick, Wash., was installed as a teacher at Calvin Presbyterian Church in Phoenix, Ariz., on June 11.
- By mutual agreement, the pastoral relationship of Matthew A. Judd and Covenant OPC in Mansfield, Ohio, was dissolved by the Presbytery of Ohio as of September 5.
- Lloyd J. Sterrett, formerly a ministerial member of the Presbytery of Philadelphia, was installed as pastor of the Orthodox Presbyterian Church in Franklin Square, N.Y., on September 9.

**MILESTONES**

- Gladys Chivitjian Georgian, 94, the widow of Pastor Ted Georgian, died on August 22.
- John Tolsma, 93, longtime art director at Great Commission Publications, died on September 9.

**Correction**

In the October issue, in the caption on p. 2, John Garrisi should have been listed after Stephen Garrisi.

**REVIEWS**


*Teaching and Christian Imagination* grew out of years of conversation among a small set of colleagues at Calvin College. Eventually, authors Smith and Felch drew together the pith of this conversation into book form in order, they say, to encourage “engagement with biblical thought that might seep into the way we imagine” as well as “ongoing, meditative conversation” (p. 9), specifically in and about the classroom.

The book explores three carefully chosen metaphors: journeys and pilgrimages, gardens and wildernesses, buildings and walls. These metaphors were chosen because “each image can serve as a prism through which Christian theological sensibilities can refract into our conceptualizations, our classrooms, and our callings” (p. 7). Each metaphor has its own set of chapters that touch on the history of these metaphors in Western tradition and then explore how they might be imagined and reimagined in modern pedagogy.

*Teaching and Christian Imagination* is about having a vision for the classroom. It is not meant to be a how-to manual—one will not find ready-made lesson plans here—but rather a means of encouragement and refreshment for educators of any level (K–12, college, or seminary) and any discipline. It clearly fits into the humanities, but creative math and science teachers will quickly find ways in which these metaphors fit into their disciplines. I would highly recommend this book for faculty development seminars or on-going book studies and discussions. It is directed specifically at teachers in Christian schools and colleges, but would be useful for any Christian educator.


Stanley Mitchell is a Union soldier living in and moving about the South as the Civil War continues. He was grievously wounded in the Battle of Shiloh and nursed back to health by a Southern family that lost a son in that battle and a husband in an earlier engagement.

Karl Bacon is a good storyteller. Through Stanley’s experiences, he shows us more of the civilian side of the war. We learn about life on a Mississippi riverboat and the war on the Mississippi River. We see the aftermath of Southern plantations having been pillaged. The plight of the Negro slaves in a crumbling South and the siege of Vicksburg are part of the story.

Stanley’s new faith in Christ is tested. His love for the country girl with long, honey-colored hair is challenged by an

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**Positions Available**

Position: Northwest Indiana Mission Church (Crown Point/Merrillville, Indiana) is seeking a full-time organizing pastor who has vision, enthusiasm, and perseverance to lead a small but committed group of believers in establishing a solid, confessional Presbyterian presence near Chicago. Send a résumé and cover letter, explaining why you are well-suited to church planting and why you feel called to the Chicagoland area to: nwinopcsrch@gmail.com. Also, please send sample sermons on CD or links to messages online.
attractive young widow. The richness of the varied characters, the unexpected twists in the story line, and the personal challenges faced to survive the war keep the reader wanting to come back to the story. I had an enjoyable time reading *Prairie Dog Town* twice.

This book is suitable for middle and high schoolers, as well as adults. It could fit into a homeschool curriculum in either history or social studies.

The author serves as a ruling elder at Westminster OPC in Hamden, Connecticut. From his youth, he has been a serious student of the Civil War. Meticulous, detailed research, extensive reading, and visits to the sites referred to in each book lie behind his writing.

*Prairie Dog Town* is Book 2 in *The Shiloh Trilogy*. It won the Selah Award for Historical Fiction and the Director’s Choice Award for Fiction at the 2017 Blue Ridge Mountains Christian Writers Conference. You might want to start with Book 1, *Until Shiloh Comes*. Book 3, *The Gates of Sheol*, is scheduled for release this fall.

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**OPC Disaster Response Has Mobilized!**

In response to Hurricanes Harvey, Irma, and Maria

![OPC Disaster Response logo]

**OPCDisasterResponse.org**

**We Need You!**

**Call for Volunteers - Skilled and Unskilled**

- Houston: HarveyVolunteers@opc.org
- Key West: IrmaVolunteers@opc.org
- Puerto Rico: MariaVolunteers@opc.org

**OPCSTM.org/how-to-volunteer/**

- ✓ As of the end of September, over $225,000 has been received for OPC hurricane relief! Thank you!
- ✓ Donate by check or online: Visit [OPCSTM.org/how-to-donate/](http://OPCSTM.org/how-to-donate/)
- ✓ Stay up to date with the S.T.O.R.M. Report E-Newsletter: Write to OPCDisasterResponse@opc.org to sign up.
- ✓ Follow OPC Disaster Response on Facebook.